



**Committee:** PLANNING AND HIGHWAYS REGULATORY COMMITTEE

**Date:** MONDAY, 19<sup>TH</sup> SEPTEMBER 2016

**Venue:** LANCASTER TOWN HALL

**Time:** 10.30 A.M.

## A G E N D A

Officers have prepared a report for each of the planning or related applications listed on this Agenda. Copies of all application literature and any representations received are available for viewing at the City Council's Public Access website <http://www.lancaster.gov.uk/publicaccess> by searching for the relevant applicant number.

**1 Apologies for Absence**

**2 Minutes**

Minutes of meeting held on 22<sup>nd</sup> August, 2016 (previously circulated)

**3 Items of Urgent Business authorised by the Chairman**

**4 Declarations of Interest**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

### **Planning Applications for Decision**

#### Community Safety Implications

In preparing the reports for this agenda, regard has been paid to the implications of the proposed developments on Community Safety issues. Where it is considered the proposed development has particular implications for Community Safety, this issue is fully considered within the main body of the report on that specific application.

5	A5 16/00574/FUL	<b>Luneside East, St Georges Quay, Lancaster</b>	<b>Castle Ward</b>	<b>(Pages 1 - 25)</b>
		Demolition of existing mill building, erection of 3 buildings comprising ground floor ancillary uses (Classes A1-A4, B1a, D1 and D2) and student accommodation above and 1 building of student accommodation, conversion of existing pump house to a mixed use communal facility (Classes A2, B1a and D1), and associated access, parking, servicing and landscaping / public realm works for Luneside East Ltd		
6	A6 16/00570/FUL	<b>Brookside, Whams Lane, Bay Horse</b>	<b>Ellel Ward</b>	<b>(Pages 26 - 33)</b>
		Demolition of agricultural building, erection of a detached residential dwelling, a garage/workshop, installation of solar array panel and erection of two polytunnels for Mr Ken Parker		
7	A7 16/00722/FUL	<b>Hest Bank Lane Garage, Hest Bank Lane, Slyne</b>	<b>Bolton and Slyne</b>	<b>(Pages 34 - 39)</b>
		Erection of detached storage building for Mr C. Bradley		
8	A8 16/00606/FUL	<b>Land To The South East Of, Lower Addington Farm, Kirkby Lonsdale Road</b>	<b>Kellet Ward</b>	<b>(Pages 40 - 49)</b>
		Erection of an agricultural building for free-range hens and creation of a new access point For W.A. Agriculture Ltd		
9	A9 16/00855/FUL	<b>The Coach House, Hornby Road, Claughton</b>	<b>Lower Lune Valley Ward</b>	<b>(Pages 50 - 56)</b>
		Erection of a detached two-storey dwelling with attached garage for Mr Stephen Wilkinson		
10	A10 16/00896/FUL	<b>Bank Farm, Aldcliffe Hall Lane, Lancaster</b>	<b>Scotforth West Ward</b>	<b>(Pages 57 - 60)</b>
		Demolition of rear WC, erection of a replacement balcony and relocation of existing external staircase for Mr & Mrs Higgin		

11	A11 16/01051/CCC	<b>Lancaster Wastewater Treatment Works, Stodday Lane, Lancaster</b>	<b>Scotforth West Ward</b>	<b>(Pages 61 - 65)</b>
		Erection of solar photovoltaic panels and associated works including switchgear housing, security fencing and integral connection to Lancaster Waste Water Treatment Works for United Utilities Water Limited		
12	A12 16/00524/ADV	<b>The Old Co Op Yard, Kellet Road, Carnforth</b>	<b>Carnforth and Millhead Ward</b>	<b>(Pages 66 - 68)</b>
		Advertisement application for the display of a non-illuminated free standing sign for Mrs Isobel Taylor And Mr Paul Tomlinson		
13	A13 16/01007/FUL	<b>20 Alamein Road, Carnforth</b>	<b>Carnforth and Millhead Ward</b>	<b>(Pages 69 - 71)</b>
		Demolition of outbuilding and erection of a single storey rear and side extension for Mr Tom Greenwood		
14	A14 16/00942/FUL	<b>Town Hall, Dalton Square, Lancaster</b>	<b>Castle Ward</b>	<b>(Pages 72 - 75)</b>
		Construction of a ramp to provide disabled access and creation of a doorway from an existing window opening on the side elevation For Mr Gary Watson		
15	A15 16/00943/LB	<b>Town Hall, Dalton Square, Lancaster</b>	<b>Castle Ward</b>	<b>(Pages 76 - 79)</b>
		Listed building application for the construction of a ramp to provide disabled access and creation of a doorway from an existing window opening on the side elevation for Mr Gary Watson		
16	A16 16/0090/TPO	<b>9 Waltham Court, Halton, Lancaster</b>	<b>Halton-with-Aughton Ward</b>	<b>(Pages 80 - 81)</b>
		Crown reduction by 30% for Mr Chris Ollerton		
17	<b>Delegated Planning Decisions (Pages 82 - 90)</b>			

## **ADMINISTRATIVE ARRANGEMENTS**

### **(i) Membership**

Councillors Carla Brayshaw (Chairman), Helen Helme (Vice-Chairman), June Ashworth, Stuart Bateson, Eileen Blamire, Dave Brookes, Claire Cozler, Andrew Kay, James Leyshon, Margaret Pattison, Robert Redfern, Roger Sherlock, Sylvia Rogerson, Malcolm Thomas and Peter Yates

### **(ii) Substitute Membership**

Councillors Jon Barry, Susie Charles, Sheila Denwood, Mel Guilding, Tim Hamilton-Cox, Janice Hanson and Geoff Knight

### **(iii) Queries regarding this Agenda**

Please contact Tessa Mott, Democratic Services: telephone (01524) 582074 or email [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

### **(iv) Changes to Membership, substitutions or apologies**

Please contact Democratic Support, telephone 582170, or alternatively email [democraticsupport@lancaster.gov.uk](mailto:democraticsupport@lancaster.gov.uk).

SUSAN PARSONAGE,  
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